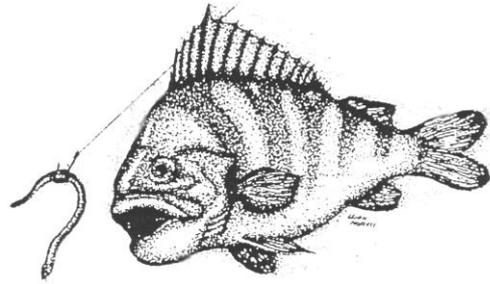


# The Perchfishers



**EMRA House  
9 Upwell Road  
March  
Cambridgeshire  
PE15 9DT**

**e-mail: - [kevin@theperchfishers.org.uk](mailto:kevin@theperchfishers.org.uk)**

## **Subject: - Membership Application**

Dear

Thank you for your enquiry in regards to the membership of the Perchfishers Group. The Perchfishers is open to any angler who meets the criteria explained on the application form.

The Perchfishers Group was established in 1985 and we currently have a membership of about 120. Members receive two high quality and popular magazines, and two newsletters each year as well as access to the member's area on our website, access to The Perchfishers forums on our website and private Facebook page. We also arrange group fish-ins on known perch waters and have an Annual General Meeting, which includes a guest speaker. Annual membership costs £30.

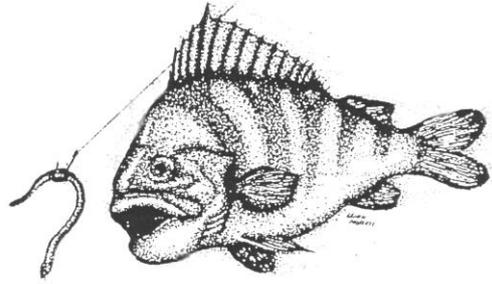
If having studied the application form, you are still interested in becoming a member, then please fill in the attached form and return it to me. Your application will then be considered by the committee, so if you could include as much detail as possible about your experience of perch fishing on the application form then that will be a great help. Once your membership has been approved, you can either send me a cheque for £30, made payable to "The Perchfishers" or pay via Paypal on our website.

If you have any further queries, please do not hesitate to contact me and I will offer all assistance. You can find out more about the group at our website, [www.theperchfishers.org.uk](http://www.theperchfishers.org.uk)

Best regards

**Mr Kevin Ball**  
**Acting Perchfishers Secretary**

# The Perchfishers



## Application for Membership of The Perchfishers

Please complete in **block capitals** and return to: - Kevin Ball  
EMRA House  
9 Upwell Road  
March  
Cambridgeshire  
PE15 9DT

**Please complete the following: -**

Name

Age

Address (including Post Code)

Telephone Number

e-Mail Address

Occupation

1. How many perch fishing trips have you undertaken in the last two years?
2. How many perch over 2lb in weight have you captured?
3. List the weight of your three biggest perch.
4. Please explain briefly your **current** level of perch fishing activity and experience on the reverse of this form.

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Please describe below or use the reverse of this form if submitting your application on paper

Signature

Signature of Parent/Guardian (if under 16)

Date